

THE NEWNESS OF LIFE

Bertie Brits

February 18, 2018

It is a blessing for me to come to you. Today we are going to talk about the Resurrection. This is the fourth message where I am talking in a series on the Resurrection of Jesus. Today we are going to talk about the need of a physical resurrection. Why should we have a physical resurrection in our theology? What is this all about?

I have said this many times that you need to put your 'thinking cap' on and open your heart and say, "Lord, I want to understand." When it comes to understanding, it is a key to our fruit bearing. The Bible clearly says, "He who hears the Word and understands, bears fruit, 30, 60, a 100 fold. But he who just hears the Word and doesn't have full understanding about what this is all about, he will be the one who wants to mix it with the Law where the seed is sown on stony places. That means that his heart is still found in the Law or where it is mixed in with the cares of this world where you think the Gospel is all about supplying just your needs in this world and those kind of things. But once we have taken the Gospel to heart and really understand what the Gospel is all about, we find that the power of the Resurrection truly starts to bear fruit in us. At the end of the day it is all about the Resurrection. It is all about God raising Jesus Christ from physical death, bringing a brand new life to everybody.

I preached on the Resurrection and I have shown from 1 Corinthians 15 that Jesus was physically raised from the dead and that is what the Apostle Paul and the early Church believed. But as I continued preaching that, I just felt that is just actually just saying to people that you need to believe it because it is written in 1 Corinthians 15 without explaining the logic behind a physical resurrection.

Why a physical resurrection? Why didn't God just forgive Adam and Eve? Why the Cross and why the Resurrection? When Adam died, God already knew that He would have to give His Son. He would have to bring forth a man in the likeness of sinful flesh. He would have to carry the sin of the world and then that man would have to be raised in a physical body in order for forgiveness to be administered to man. Now, why go through all of that? Why could God not simply forgive humanity, forgive Adam and Eve, for eating from the tree of the knowledge of good and evil?

We have had many arguments and many schools of thought about that and I would say that is what Christianity sits with. We, still today, find that our journey, what we try to understand, what Christianity is about, what our walk with God is about is to try to make sense of who God is, who we are, why we are here. Then we look at the story of Jesus, we have to ask ourselves and this is what we try to figure out is, why a physical death, a physical resurrection and not just simply just forgiveness? I mean what is so difficult to just forgive someone?

One of the theories is that since God is a divine, super holy being, the only punishment for disobeying Him is to be punished by death. Many think that God's holiness and God's justice and who He is, He is so holy that if you transgress anything that He says, that He will have to punish you with death for He is a righteous God.

I want to go so far as to say that is a really absolute watered down, wrong theology which doesn't give enough foundation to explain why Jesus had to be physically raised from the grave in a human body. It doesn't answer that. The death on the Cross answers and says that God has punished Jesus but why a physical resurrection? Since we are people that live and die and go to heaven, why a physical resurrection? Can't we just go to heaven?

So, the question is, "Why could God just forgive Adam and Eve?" I mean if someone comes and steals something from me, I just forgive him. That's it. It would be a sin to keep it against him. Why could God not just say to Adam, "You have done wrong now. Don't do it again."? The reason why God did not forgive like that was because God was not angry. The whole thing about the death and the resurrection of Jesus is not about satisfying an angry God's justice. The whole thing about the death and the physical resurrection of Jesus Christ is it is all about saving people from death.

Why did God just not forgive Adam and Eve? Why the Cross and the Resurrection? The issue at hand is not a forgiveness issue but a salvation from death issue. God had to save man from death and sin and not save Himself from anger. I think that is a very good start where we can start and look at what actually took place in the Garden of Eden. So many times we think that Adam and Eve sinned and God was angry and now God had to be relieved from His anger and the only thing would be to take a man and punish him. I want to say to you that the death of Jesus Christ and the Resurrection of Jesus in a physical body has nothing to do with God needing to punish anybody! It has everything to do with God redeeming man from the death or sin in the flesh. We are going to look at what happens there.

Romans 5:

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

He is saying that sin entered the world through one man and death through sin. What happened in the Garden is this: God came to Adam and Eve and said, "Don't eat of the tree of the knowledge of good and evil for in the day that you eat thereof, you will surely die." I want to put it this way: God has said to Adam and Eve that if you eat of that tree, you are married to death and you will surely be united with death until you die. That is what He was basically saying. He talks about a marriage, a union, between man and death and that is what we are going to read in the seventh chapter in Romans.

Adam wasn't a ghost, a spirit. Adam was a physical human being like you and me made from the dust of the earth. Should Adam die he would return to the dust of the earth like all of us. So Adam was made from the dust of the earth. The word, dust, basically means the remains of something that is ruined, or rubbish, or debris, or something that was broken down, that has died. He was basically saying that Adam was made out of, one of the Hebrew words there is, rubbish, something that is just dust. I am not saying that Adam was rubbish, but the substance that he was made of, that substance, the dust of the earth, cannot and does not possess eternal life in itself. Adam was made out of, formed out of, something that was dead.

Then God gave life to that dust. In other words, it was alive on account of the life that God simply gave to Adam. I would almost say that it was given to him. It was given to him and then that life could then be maintained and protected and last forever should he partake of the Tree of Life. In other words, if he continued in his relationship with God, God would be the One who sustains and protects his life. But Adam didn't do that. He said, "By my own ability, I am going to protect my life. In other words, "I'm going to find life by my own work." As he did that, he had to draw from who he was, or from the stuff that he was made of, and that was dust. There was only death in that. What happened was since Adam came to a place where he ate of the Tree of the Knowledge of Good and Evil, or, he actually believed in his own ability that he can sustain and protect and live forever, like God, by having the knowledge of what is right and what is wrong, doing the right thing. By doing that and living in that, he thought that he would sustain his own life and then he died.

Then from Adam to Moses people would be born. They would live a very good life but still die and they didn't know what was going on. They didn't know why they are dying. I think, even Adam, what was happening when death came his way, he really wasn't understanding what to impute this death to. Why is he finding that his children are now sinning? Why is he finding decay in the world? He didn't know why the people born after that were living in sin. They couldn't ascribe this sin. Sin was in the world. It wasn't like sin wasn't in the world from Adam to Moses. Many say that where there is no law, there is no sin. That means that from Adam to Moses there basically was no sin. That's not true. There was sin from that time.

Moses and Noah preached repentance. We find that so many places, even the king that wanted to take Sarah, it was a sin and he could be punished with death for that. There was sin in the world. It is not as if there was no sin in the world from Adam to Moses. Many times we say that the Scripture says that where there is no Law there is no sin and where there is no Law, sin cannot be imputed. That means that where there is no Law, you cannot be punished for sin. That is a very weak understanding of that Scripture. I'm going to explain to you what that imputation of sin is. As you understand what the imputation of sin is, you are going to understand why there had to be a physical resurrection from the dead.

Now, Church, I don't want to apologize for preaching or teaching a very theological message today because we need to understand these things. But I also want to say that when things starts to sound a bit complicated or difficult, say, "Lord, I want to understand this. I want to understand this because if I understand it and it can make sense to me on why there was a physical resurrection from the dead, and it makes so much sense to me, that it actually brings forth a brand new life in me, then I can live the life that God has dreamed for me.

The Apostle Paul was so adamant on a physical resurrection that he was basically saying that if you don't believe that Jesus was physically raised from the dead, then you have no faith at all. Then you would be just as good as being an unbeliever. It would be as good as if Jesus never came or if you didn't believe in a physical resurrection. And still we find today, even in the Church, that there are beliefs inside Christianity that there is not a physical resurrection or that Jesus was physically raised but that He shed His body and that He is now basically a spirit in heaven. They believe that what will happen to us is that we will have a spiritual body, that we are shedding the physical body, and we become ghosts in heaven. I want to tell you that belief, according to Paul, would mean no power, no authority, no life as good as if Jesus never came. Being that, according to Paul, would be as good as worshipping idols.

If the Apostle Paul was so adamant about the resurrection, we need to understand. We need to say, "Well, he knew something and we should know why it is."

I want to bring something to your attention. I wanted to put this next scripture in the end but I'm going to bring it up right here. We are going to explain why the Resurrection is important. I want to show you that it was important for the Apostles. They were looking for another apostle.

Acts 1

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Judas killed himself. After he killed himself, they said, "Let us appoint another Apostle. Let us choose one that all the time walked with us with Jesus after the baptism of John and this man must be one that can be a witness of the Resurrection." Remember, Jesus said, "You will be My witnesses." A witness that He was, in a physical human body, raised from the dead. That is also defined by Mark as the Gospel. THE Gospel is the message that Jesus was physically, in a physical body, raised from the dead, wherein He lives today. That man, Jesus, that went into heaven in a physical body wherein He would return in a physical body, glorify our physical bodies and so shall we be with the Lord. That Gospel was the physical Resurrection.

Paul goes so far as to say in, **Romans 1:16** that the message that Jesus was physically raised from the dead is what he defined as the Gospel. That message is the power of God that saves us from sin. That means that if you can understand why it is important for a physical resurrection and a physical human body that cannot die, if you can understand why that is, it will set you free from alcohol abuse. It will set you free from bitterness, hatred, anger. It will set you free from fear. It will set you free from so many things It will set you free from the fruit of the flesh. It will set you free from anxiety. It will set you free from all that is sexual immorality. It will set you free! You will share in the very life of God in this world, right now, if you, simply, comprehend the simplicity of a physical resurrection!

Sadly, in the churches, we have put such an emphases on becoming spirits that are going to heaven shedding this physical body, not declaring and not understanding the physical resurrection, that it is difficult. It's even difficult for me today to explain why a physical resurrection because there are so many things that have to be removed. It's like the writer of the Book of Hebrews said, "I want to explain things to you about the Order of Melchizedek, which is the order of an immortal human body but, he says, "You became dull of hearing. It is difficult for me to explain these things. Therefore, I come to you and I don't actually teach you what I want to teach you but I come and I bring a Law 'Lingo' Message to you so that I can at least communicate some things in the hope that you can understand a little bit more and eventually I can share with you what I want to share with you." That is what the writer of the book of Hebrews says.

We are going to get right into why Jesus had to be physically raised from the dead. One thing that we must understand is that where there is no Law, there is no imputation of sin. I want to read to you the definition of that word, imputation.

Impute means to reckoning or to set to one's account, to lay to one's charge. So, it says, "Where there is no Law, we don't know to whose charge should we lay the fact that we live in sin." Let me say it again: "Where there is no Law, we don't know to whose account, or whose fault it is, or what things fault it is that we live in sin?"

It says, now listen to this, that death reigned from Adam to Moses for all have sinned. So, did the people sin from Adam to Moses? Yes, but the people that sinned from Adam to Moses could not understand why they are committing these sins. They didn't know what to account this to. "Why am I living in sin? Why is this sin manifesting in me?" Think of it. Adam comes and eats of the tree of the knowledge of Good and Evil and he starts to die. I think he didn't really understand why he was dying but he was dying. From there, we find that people in their physical bodies were dying. We find death manifesting in them and we also find sin manifesting in people. The one wants to kill the other one. Within the same generation, Adam's children, the one kills the other one. Then from there, sexual immorality, all those kind of things. Not long from there, there was Noah and a worldwide flood and people were destroyed. We see all kinds of sin, sexual immorality. We find all of that taking place as if people are just sinning and sinning and sinning and they don't know why. Why are people sinning?

It says here that we don't know what to impute the sin to unless we have a Law. We have read that passage as, "Well, we cannot punish people for their sin unless there is no Law. Where there is no Law, people can continue to live in sin and not be punished." That's not what that passage means because Paul goes from there to the next verse and the next verse. We are going to go Romans chapter 7 and look at the imputation of sin, in other words, on whose account can we write this sin? Why is sin manifesting in people?

We are going to look at the imputation of sin. Remember, where there is no Law, there is no imputation of sin. In other words, where there is no Law, we don't know why we sin. Impute means, to write to a certain person's account. So thank God for the Law because the Law could show us why sin is manifesting in our lives and then through this sin our lives are being destroyed and we are even being led to physical death. We are experiencing physical death. That is what this is all about.

Paul comes in **Romans 7** and he actually talks about a marriage. I will see if we can get into that.

9 For I was alive without the law once (I believe Paul was talking about a life that he lived after he received Jesus because that is the only time you can experience life. He says), ***I was alive without the law once : but when the commandment came, sin revived, and I died.***

He said, "I was alive without the Law. I was having a good life. I was finding the fruit of the Spirit in my life but then when I became legalistic and I started to live by the Law, I found, all of a sudden, sin come forth in me." Then he had a major revelation. Sin cannot be written on account of the Law. The Law is not the problem. The problem is not something that says, "Be good to your neighbor." That is not the problem. There is another problem and we are going to look at what that problem is.

It says,

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life (or, I want to use my own words here, which I, under my Jewish understanding, thought would give me life), **I found to be unto death.**

In other words, "I find that with my Jewish understanding, the more I tried to obey the Law, and I thought that by doing this Law I am going to have life. I found no, but by the more I do this Law, I find sin coming forth in me and now this Law is showing something to me."

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Now he's starting to see a little of a glimpse on the imputation. He said,

14 For we know that the law is spiritual: but I am carnal, sold under sin.

Now, listen to this. Now we are starting to find the imputation.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwells in me.

18 For I know that in me (that is, in my flesh), **dwells no good thing: for to will is present with me; but how to perform that which is good I find not.**

24 O wretched man that I am! who shall deliver me from the body of this death (this body that carries death or that is dying) ?

The Bible says that where there is no Law, there is no imputation of sin. In other words, where there is no Law, we don't know under what account to right sin that manifests in us because I have come and I have looked at the Law. Now I want to do what is good but when I started to try and do good, I came to the revelation that in my physical body is no ability to do the good for this is a physical, dying body. And because this body is a partaker of physical death that is why sin manifests in me." I hope you hear what he is saying.

Paul is coming and he is talking about the Resurrection. He starts in Romans chapter 6. Now he's talking from Romans chapter 5 which talks about being justified by faith. Then he comes and says towards the end of Romans chapter 5 that Abraham believed that God could raise his son from the ashes. He talks about Abraham who didn't consider the death of his own body but he believed on Him. In other words he was not trying to by his own dying body bring something forth but he believed God that can raise the dead. Paul now comes talking about the resurrection from the dead. .

Then Romans 6 he says, "Shall we continue in sin now that we are under grace and not under the Law?" He says, "God forbid!" Then he comes and explains it saying, "Don't you know you were baptized into the death of Jesus?" He says, "As He was raised from the dead we can now walk in the newness of life." Then he goes on to Romans 7 and explains that we were in Adam, basically married to death, so that we would bring forth fruit to this "husband" called death. That fruit was sin and those sins would lead us to actually then experience the fullness of death.

Paul comes in Romans 7 and says, (I'm using my own words.) "Let me explain to you what this marriage is. I believe this is his revelation: I believed in Jesus. I came to the place where I found the fruit of the Spirit in my life and then I became legalistic. I didn't understand why I was having this truth. I just believed in Jesus and then I had fruit. I believed He was raised from the dead and then I had fruit. But, then, after I got saved, I became legalistic again. As I became legalistic, I found that I was now engaging human willpower and the human body and its understanding and its ability to do the Law. As I was engaging in that, I found sin manifesting in me. Then I realized, 'My, goodness! There is nothing good to eternal life in this physical body of mine. In other words, inside my body, if I by my own power and the ability of this human body, want to bring forth anything to life, there is nothing in this body good for that. This body is not good for that. This body is good to be a temple of God where God comes and manifests His life. But this body is not good in trying to bring forth fruit unto life by its own ability because "I need to be delivered from the body that is physically dying."

Like one of our ministers said, and I hope I say it right, he said, "The reason for people dying in South Africa is death." Saying that is a wonderful revelation. The reason why people are in sin is because of trying to implement and make use of something that does not have eternal life in it and from there you want to produce life. Your body is dying. Since your body is physically dying, it does not have the ability to live without sin. That is why God had to come and take a physical human body and make it not to ever die, physically, so that we, today, will not rest upon our own ability to bring forth fruit but that we can rest in the ability of God to make a body immortal. As we are resting in that ability of God to make a body immortal, for we have seen the immortality that He brought forth in the physical body of Jesus, that is why we are now saved from sin in the flesh. For we are not engaging a dying body anymore in trying to serve God. We are believing on God to give us a brand new life. That is why it is of **vital**, life important. to believe in a physical resurrection.

So in order for God to save man from sin, He had to save man from death. He had to come and become a man in the likeness of sinful flesh. In other words, He had to come and say, "Man's flesh is sinful." That means that man's flesh, the human body, is not a partaker of the eternal life of God. A human body does not have eternal life. One of the biggest deception that came in the Church is that we were thinking that we are spirits and we just live in a body. That is not true. You are not a spirit. You are a human being. You are, what the Bible calls, a living soul. If I would take dust and make it alive, what comes forth there is what you are. You are a human. That's what you are. You are a human being. You are not a spirit. Even Jesus today is not a spirit. He is not a ghost floating in heaven. After His resurrection, Jesus said, "Touch Me. Feel Me." because a spirit does not have flesh and bone. Then we saw that body went into heaven. But you might say that the Bible says that He became a quickening Spirit. That means that what this physical Jesus became is a life force that brings life to us. That's what it means.

We shouldn't think of a spirit as a floating thing. It's like I can say today that if I go and give to the poor and I do it with great passion, and people see what I do, what I am doing there and who I am, might be a quickening spirit to someone else that quickens them to the very same life that I have. So, Jesus in His physical body, is a life giving force that what is raised from the dead and His resurrection includes me. He's conquered sin in the flesh. He's conquered death in the physical human body so that we, now, can believe upon the Father that had brought glorification in a physical body.

When Adam sinned, what happened? Death passed on to man. But when Jesus was raised from the dead, a physical resurrection, now we are not under the oldness of death because of Adam. We are under the newness of the life that is distributed to everybody that have human bodies believing on the Lord on account of Him who had conquered sin in the flesh and killed sin in the flesh. That is why we, today, in this life can have a life born from the Spirit because Jesus was raised from the dead.

I know it is a bit complicated but let me put it together as simply as possible. When Adam sinned, he said, "I will use a physical body, the willpower, the will of a man, and I will do good and by doing that good, I will be like God. I will have eternal life." The only way they were like God is they had eternal life. We think that man is inherently immortal. That is one of the biggest lies that has ever come to the Church. Humans aren't inherently immortal. It's not like, "You will live forever anyway." No, eternal life, eternal existence, is a gift from God. That's what it is. So, Adam comes and he believes a lie and say, "I, in myself, can exist forever. I can live forever!" God said to him, "Never believe that for then you will surely die. You were made from the dust of the earth." Adam didn't believe. He looked at all the beauty and all the fruit in his life. He looked at everything that God was actually accomplishing in his life and he thought, "Look at all my abilities! I can do it!"

The moment he started to try to do good, he found sin start to manifest in him and eventually physical death. Why? Why was that sin manifesting in him? They didn't know. The Old Testament people didn't know why sin manifested in people. They were just thinking that it was because they were not willing to live holy. But, Paul contradicts that. He said, "We want to live holy but we find we can't. We want to preserve our lives! But we can't!" And they didn't know why. Then Paul said, "We can now impute sin. We now know what to impute the sin in our lives since we have the Law. The Law had showed us that it is because of a body of death.

Now we come to Romans chapter 8 that says, "Jesus has condemned sin in the flesh in being raised from the dead. Since His physical body was now raised from the dead, we now, in our physical body are now seeing the trickling of life coming through to us by what Christ has accomplished. As we believe upon this, we are not living by engaging our dying bodies any more into our relationship with God but we are now engaging the promise of God which is, "I can raise you from the dead!" As we believe in this physical resurrection from the dead and that His victory is our victory and we believe that Spirit of Christ, in other words, that resurrection, that Gospel of Christ, will also quicken our mortal bodies. As that truth dwells in us, we find that we are now under the newness of the influence of the life that God had, on a human body when He raised Jesus from the dead. Because of that, that is the reason why we stop sinning.

The Law shows us why we sin. The reason why we sin is because we want to implement and engage a dying body to bring forth eternal life. That's what the Law shows us.

When we believe on the truth of the resurrection of Jesus and His immortal human body and we receive that Spirit that raised Jesus from the dead and believe that the Father can raise a physical man from the dead and end what is killing us and bringing forth sin in us that leads to destruction, we find that that Spirit now stops sin in our life. Even in the end the Spirit will stop physical death in our lives. That is what the Bible says that we patiently wait for the adoption of sons which is the quickening of our mortal body. So can you see what God had to raise a physical man, because Adam was dumped in a system where he trusted the physical. Since he lived in the system where he said, "I'm engaging the physical", God said, "Let Me end death in the physical. If I can end death in the physical, then man can believe that God can bring life to the physical. As man believes upon that, God can save him from death.

Sin is caused by trying to implement or engage something that has died into bringing forth life. That is what the Law showed us. Now we can impute sin to death. We can impute sin to a body wherein there is nothing good which Paul called, the body of death.

Now we can see why they were so adamant on the Resurrection. Why it had to be a physical resurrection. That is why Paul said in 1 Corinthians 15: "If Christ was not physically raised and if there is no physical resurrection for us then we are still bound in our sin." That is why he said that. Glory to God!

Romans 8:

1 There is therefore now no condemnation (to death) **to them which are in Christ Jesus, who walk not after the flesh** (who are not engaging the flesh; those who do not want to live by this physical body):

If you are saying that I am in Christ. I was baptized into His death. His death is my death because the sin that was on Him was my sin. If I say that I am in His death and I see that His physical body was raised from the dead, and I am saying that includes my physical body, the moment I see that and the moment it becomes a revelation in my heart, what happens? Then I will find no reason to try to preserve my life by the works of the Law but I will simply believe on Jesus. As I believe that Jesus just did this, His life is my life and that eternal life belongs to me because I am co-raised with Him, then I'm not on the oldness of the influence of death where death leads to sin and that sin leads you back to having physical death manifesting in us, but I am now under the life of Christ is my life. That life of Christ now starts to manifest fruit of the Spirit in my life.

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus...

In other words, under the old there was a Law. The Law said that the more good that I want to do, the more I find sin manifesting in me. Why? Because I am engaging a dying body. But now since I am engaging an immortal body as the truth about me, I find that I am not condemned to hatred, bitterness and those things anymore. God brings kindness, a life without fear, peace and joy to me now. That's what he is saying here.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh (my own inability because I have a dying body), **God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:**

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin;

He said that if Christ is in us... I want to tell you that if Christ lives in you today, remember this body would still mean death to you because this body is dying and it will bring forth sin that will destroy your life. That is what he is talking about here. **And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.**

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwells in you.

That is where we find sin, the fruit of the flesh, lose its hold on us and when we start to live a holy, righteous life. That is by Jesus being Lord over sin and death.

We have preached the cross extensively but we have not preached the Resurrection, for we had no understanding of the Resurrection. We had no understanding of the imputation of sin. We had no understanding of why sin manifests. We had no understanding of those things. We would just say, "Well, I don't care about this world. I don't care about this old body. It eventually is all turning to dust. It's all going to be burned up anyway." That was never God's plan. That is not the truth. The Bible says, "Even creation waits for this manifestation of an eternal life in our physical bodies in the day Jesus returns." The Bible says that because as we are saved from corruptibility by believing in the physical, incorruptible body of Jesus that saves us from sin for we are calling on an eternal immortal body now as our own and we are not engaging a dying body anymore. That is why we will see His Spirit bring forth fruit in us and we will see that immortality and eventually all of creation will be glorified and not be made subject to vanity anymore.

This teaching that I taught today is definitely something that will stretch your mind, get people to think. It will get some people to say, "I don't know. This is a long, complicated message." But if you should go and listen to this, pray to God, study this out and then God will give you revelation in your heart. It will be a wellspring of wisdom. It will be a gateway of glory into your life where you will experience the power that the apostles experienced where it is God reigning and ruling, ceasing the fruit of the flesh to exist in your life and manifesting the fruit of the Spirit in you. Glory to God! That is what it will be. It will be what I call effortless change for an effortless life by the doing of God. Alleluia!

Father, thank You that you give people an enlightened mind to understand the depths of Your love. Thank You, Lord, for healing their bodies and giving witness to the power of the

R

e

s

u

r

r

e